



Clarkdale-Jerome School District #3

1615 Main Street

Clarkdale, Arizona 86324

Phone (928) 634-5035 – Fax (928) 639-0917

“Every Student, Every Day, Preparing for Tomorrow”

NOTICE OF PUBLIC MEETING OF THE GOVERNING BOARD OF CLARKDALE-JEROME ELEMENTARY SCHOOL DISTRICT #3

Notice is hereby given that the Governing Board of the Clarkdale-Jerome Elementary School District #3 will convene during a meeting open to the public on Tuesday, November 8, 2022 at 6:00 pm in the School Library, located at 1615 Main Street, Clarkdale, AZ 86324. This meeting will also be available via Zoom (see link below).

Topic: CJSD November 8, 2022 Governing Board Meeting

Time: Nov 8, 2022 06:00 PM Arizona

Join Zoom Meeting

<https://us02web.zoom.us/j/83856102610?pwd=NlhnQ3lma0dPWmxVMjVkJkQ1Y0dXJqdz09>

Meeting ID: 838 5610 2610

Passcode: 123456

One tap mobile

+12532158782,,83856102610#,,, *123456# US (Tacoma)

+13462487799,,83856102610#,,, *123456# US (Houston)

Meeting ID: 838 5610 2610

Passcode: 123456

Find your local number: <https://us02web.zoom.us/j/83856102610>

AGENDA

I. Call to Order

II. Adoption of the Agenda

III. Pledge of Allegiance

IV. Board Meeting minutes not previously approved

October 4, 2022 Regular Board Meeting Minutes

V. Information only items (No discussion or action to be taken)

A. Summary of current events

1. Superintendent

a. Certified Employee of the Month – Brandon Islas

b. Classified Employee of the Month – Elleanor Gray

2. Governing Board Members

B. Reports – None

VI. Audience of Citizens ARS 38-431.02

The President of the Board will ask members of the audience if they would like to speak regarding any issue before the District. Board members are permitted to respond to criticism from the public, ask staff to review a matter or ask that a matter be put on a future agenda at the end of the discussion. Board members may not discuss or take legal action on matters raised during the open call to the public unless those specific matters appear on the agenda for discussion and legal action.

VII. Action Items

A. Consent Agenda Items

1. Payroll - #8 \$143,728.19; #9 \$7,435.27; #10 \$137,655.28; #11 \$143,818.70; #12 \$7,147.31
2. Bank Reports – October Special School Fund, Auxiliary Account Fund, Teacher Account Fund
3. Accounts Payable - #1007 \$\$55,638.56; #1008 \$83,725.86;
4. Personnel Recommendations
5. CJEA Report
6. Donations
7. Disposal of Technology Equipment

B. Specific items of District Business

1. ASBA Policy Advisories No. 737-738 (2nd Read)
2. Washington D.C. Field Trip
3. San Diego Field Trip

VIII. Information and Discussion Items

- ### **A. 2021-'22 Accountability Label (Letter Grade)**

IX. Information Items

- ### **A. Requests for Future Agenda Items**

X. Adjournment